BOUNDARY DESCRIPTION

A Percel of Land State of County, State of Idaho, Township 4 North, Range 39 East of the Boise Meridian, Section 17, A Percel of Land State of Index of North, Particularly Described as Follows: Beginning at the Southeast Conner of Sociota IV. Township 4 North, Range 39 East, B.M. Thence 8897212/TW. Bong the South time of Section 17 for a Distance of 135.55 Feet;
Thence N00740/20TW for a Distance of 344.12 Feet to the True Point of Beginning.
Thence N00740/20TW for a Distance of 453.00 Feet, said point being on a Curve Right; Thence along said Curve, Delta = 90°00'00" Radius = 93.00 Arc = 146.05 for a Chord Distance of 131.52 Feet and a Chord Bearing of N44.º 19-40" E;
Thence N00740/20TW for a Distance of 60.00 Feet, said point being on a Curve Right; Thence along said Curve, Delta = 41°33'36" Radius = 73.00 Arc = 259.51 for a Chord Distance of 131.52 Feet and a Chord Bearing of S95°332'E.
Thence N00740/20TW for a Distance of 7.03 Feet;
Thence 840°40/20TS for a Distance of 180.00 Feet;
Thence 840°40/20TS for a Distance of 180.00 Feet;
Thence 850°140/20TS for a Distance of 180.00 Feet;
Thence 850°140/20TS for a Distance of 55.40 Feet;
Thence 850°140/20TS for Distance of 55.40 Feet;
Thence 850°140/20TS for Distance of 55.40 Feet;
Thence 850°140/20TS for Distance of 50.00 Feet and a Chord Bearing of Sus-4511TS;
Thence 850°140/20TS for Distance of 55.40 Feet;
Thence 850°140/20TS for Distance

HEALTH DEPARTMENT CERTIFICATE

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied based on the DEQ approval of the Design plans and specifications and the conditions imposed on the developer for continued satisfaction of sanitary restrictions. Buyer is cautioned that at the time of this approval, no drinking water or sewer/septic facilities were constructed. Building construction can be allowed with appropriate building permits if drinkings water or sewer/septic facilities were constructed. Building construction can be allowed with appropriate building permits if drinkings water or sever facilities have since been constructed or if the developer is simultaneously constructing those facilities. If the developer fails to construct facilities or meet the other conditions of DEQ, then sanitary restrictions are in force, in accordance with Section 50-1326, Idaho Code, and no construction of any building or shelter requiring drinking water or sewer/septic facilities shall be allowed.

R.E.H.S. No. 9000732

I, Kevin L. Thompson, a Registered Professional Land Surveyor in the State of Idaho, do Hereby Certify that the survey of this subdivision, designated as HAILEY CREEK IVIN HOMES, Division No. 1, An Addition to the City of Rigby, Jefferson County, Idaho, was made by me or under my direction, and that said subdivision is Truly and Correctly Staked as Required by Law and in Accordance with the Accompanying Plat. SURVEYOR'S CERTIFICATE Date

10563

P.L.S. License No. 760

Date

EXAMINING SURVEYOR'S CERTIFICATE
I Hereby Certify that I have Examined this Subdivision Plat and find it to be Correct and Acceptable as Required in Section 50-1305 of the Idaho State Code.

TWIN HOMES

AN ADDITION TO THE CITY OF RIGBY DIVISION NO. 1 JEFFERSON COUNTY, IDAHO

LOCATED IN THE SE 1/4 OF SECTION 17, T4N R39E, B.M.

TREASURER'S AND ASSESSOR'S CERTIFICATE

We, the Undersigned County Treasurer and County Assessor in and for the County of Jefferson, State of Idaho, having reviewed this Plat as per the Requirements of Idaho Code 50-1308, do Hereby Certify that all County taxes for the Property shown and described on this Plat as being Subdivided, are Current.

RP04N39E179100 Parcel Number Jefferson County Treasurer

Date

OWNER'S CERTIFICATE

KNOWN ALL MEN BY THESE PRESENTS: That I the undersigned, am the Owner of the Tract of Land Included within the Boundary Description Shown Hereon and have caused the same to be Platted into Blocks, Lots, to be hereafter known as HAHLEN CREEK THVIN HOMES, Division No. 1, An Addition to the City of Righty, Jeffreson County, Idaho and I do hereby dedicate to the Public all trevers and Right-of-Ways as shown hereon. The Easements shown hereon are not dedicated to the public but the right to use said Easements are hereby preparally reserved for Public Utilities, or for any other use designated on the Plat. I also Centify that the Lots Shown on this Plat are eligable and will review water from the City of Righy and said City has agreed to serve said Lots.

In Witness Whereof the Undersigned Have Duly Signed this Certificate this

, 20

Halley Creek Twinhomes, LLC

Jaramie Magera - Manager

CKNOWLEDGMENT (LLC)

County of Jefferson)

On this Day of Personally Appeared JARAMIE MACERA, Known or Identified to me to be the a managing member in the limited liability company of IMILEY CREEK IWIN HOMES, LLC, and the person who subscribed said company name to the smached Owner's Dedication and addrawaledged to me that he executed the same.

CITY COUNCIL APPROVAL My Commission Expires on:

20____ at which time the HAILEY CREEK TWIN HOMES

SAPATAREE ASSOCIA Jefferson County Recorder: Instrument Number:

PUBLIC UTILITY EASEMENT NOTE

Utilities shall have the right to install, maintain, and operate their equipment above and below ground and all other related facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable in providing utility services within addition the lots identified hereit, including the right of eacests to such shallities and the right to require removal of any obstructions including structures, trees and vegetation that may be placed within the PUE. The utility may require the lot owner to remove a perfect of the providence of the providence of the placed within the PUE or early other obstruction which interfers with the use of the PUE without the prior written approval of the utilities with facilities in the PUE.

SURVEYOR Kevin I. Thompson, P. 215 Farnsworth Way Rigby, ID. 83442 (208) 745-8771

LAND DEVELOPER
Jaramie Magera
P.O. Box 506
Rigby, ID. 83442
(208) 745-7996

Set 5/8" X 30" Iron Rod W/ Plastic Cap No. 1 Set 1/2" X 30" Iron Rod W/ Plastic Cap No. 1 - - Adjacent Property Line ·Adjacent Property Line
·15' Public Utility Easement (P.U.E.)

10563 10563

Hailey Creek Ave

8°33'15" (5) 134.10"

..10' 6

Hailey Creek Subdivision

9°13'01" 0.20 Ac. 136.70"

 \bigcirc

3 (6°2. 187.51

N00°31'29"E

152.19' 152.19' N00°35'52"W

ω

0.23 Ac. 136.63

10.18 Ac. 17.7. (68.3)

€

NOTES: NOTES: NOTES: NOTES: This Subdivision falls outside the 500 year Flood Plain as per FIRM Map No. 1605 IC10637 B.

NOTE 2: See Record of Survey Instrument No. 364101 for information relating to how the Basis of Bearing and the Boundary of the Subdivision was determined.

NOTE 3: All Lors to Access Sadie Dr. or Ashtyn Way Only.

\$89°21'2 (2) 0.23 Ac. 146.37

(O)

0,24 Ac.

610

WATER RIGHTS STATEMENT
Water rights and assessment obligations are included within this plat.

nent obligations are not appurtenant to the lands

N00°40'20"W

9.07 Acres - 6.78 Acres 2.29 Acres 1785 Feet

100

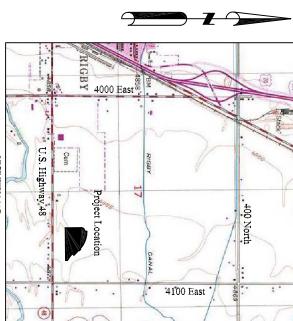
200 Graphic Scale

300

60

THOMPSON ENGINEERING, INC. CONSULTING ENGINEERS RIGBY, IDAHO 83442

ACREAGE
Total Subdivision -----32 Buildable Lots ----Dedicated Public Road -Linear Footage of Road --



VICINITY MAP
(No Scale)

		02.7		E	
COK/H	WITH T	SOTON	THINGIH	Shitz Nation	131 SO
ន	41°33'36"	730.00	529.51	\$69°53'32"E	517.98
ß	18°09′41"	730.00	231.39	S54°45'11"E	230.43
S	45°00'00"	700.00	549.78	S68°10'20"E	535.76
C7	00°00°80	700.00	97,74	\$86°40'20"E	97.66
ဌ	"00,00°.£	700.00	452,04	E"02,010+9S	444.23
S	"00.00°86	143.24	245.00	S+1°40'20"E	216.21
C10	45°00'00"	250.00	196.35	E"04'6499N	191.34
CII	61.10°†0	670.00	47.13	388°39'26"E	47.12
C13	"00'00°€1	168.24	55.79	S02°10'20"E	55.54
C14	.27,57 ₉ 90	168.24	19.85	E"11:60°51S	19.84
C15	"81,95att	20.00	15.69	W.82.20°+0S	15.29
C16	33°00'00"	60.00	34.56	\$10°00'45"W	34.08
C17	35°00'00"	60.00	36.65	\$23°59'15"E	36.08
C18	35"00'00"	60.00	36.65	S58°59'15"E	36.08
C19	33°22′11"	60.00	34.94	N86°49'40"E	34.45
C20	44°56'48"	20.00	15.69	587°23'08"E	15.29
C21	15°00'00"	168.24	44.04	S72°24'38"E	43.92
C22	10°45'42"	168.24	31.60	\$85°17'29"E	31.55
C23	06°00'00"	275.00	28.80	N86°19'40"E	28.78
C24	15°00'00"	275.00	71.99	N75°49'40"E	71.79
23	16°00'00"	275.00	76.79	N60°19'40"E	76.55
C26	"00'00°80	275.00	38.40	N48°19'40"E	38.37
C28	07*39'41"	730.00	97.61	549°30'11"E	97.54
C29	10°30′00"	730.00	133.78	S58°35'01"E	133.59
C31	.00.00°80	225.00	31.42	W.07.61087\$	31.39
C32	"00,00 ₀ 02	225.00	78.54	W.0+61,859	78.14
CES	"00′00°71	225.00	97.39	Al. 07.67.08\$	66.51
C34	"00'00°51	118.24	30.96	W.02.01.58N	30.87
C35	00,00 ₀ 09	118.24	123.82	W.0204054W	118.24
C36	23°00'00"	118.24	47.46	N04°10′20″W	47.15
C38	08°30′00"	670.00	99.40	S74°27'09"E	99.31
C39	06"00"00"	670.00	70.16	\$67°12'09"E	70.13
C40	06°15'00"	670.00	73.09	S61°04'39"E	73.05
12	.,00,00 _° 90	670.00	20.16	3.60∠5o+5S	70.13
C42	06°16'49"	670.00	73,44	S48°48'44"E	73,40
C43	49°00'00"	143.24	122.50	N66°10′20″W	118.80
2	49°00'00"	143.24	122.50	N17°10′20″W	118.80

FINAL PLAT

LOCATED IN THE SE 1/4 OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 39 EAST, JEFFERSON COUNTY, IDAHO

Sheet Of	K.L.T.	Surveyor
	Sentember 1 2008	_ cto
1" = 100'	4-39-17.pro	CoGo File:
Scale	2007-50	Job Number:
	Jaramie Magera	Project Name:

Drawn

Ву:

T.S.G.

U.S. Highway 48 F.A.P. No. W.P.M.S. 160-C

Fd. PK Nail Inst. No. 252287

1076.08

N00°40'20"W 364.12'

Hailey Creek Professional Park

8

⊚

17°43'36 11' (O) 118.27'

305°06′53″W 217 228 214.71′

) | | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) | (1) |

17 (5) 614.71' \$00°40'20"E

116.21'

\$00°40'28"] 132.97 \$00°39'01"E

\$00°40'21"E

(3)

0.23 &

190.66

65.00

65.00'

35.00' C23

S89°32'12"W 2631.65'
—Basis of Bearing —

Fd. 5/8" Iron Rod w/ Al. Cap Inst. No. 166877